## RECEIVED OCT n 2 2019



## **Citizen Interest Application**

Thank you for your interest in becoming involved in Brookings County government. We encourage our citizens to volunteer to serve on our Boards, Committees, and Commissions. If you have any questions, please contact the Commission Office. All applications will be kept on file for consideration when vacancies occur.

Please attach additional sheets if needed.

Date Submitted: Oct. 2, 2019	Appointment App	lied For: Extension E	Board	
Last Name: Waldner		First: Richard		
Address: 1805 Edgebrook Circle				
City: Brookings	State: SD		Zip Code: _57006	
E-mail Address: jwaldner@itctel.co	om			
Home Phone: 605-692-4615	Vork Phone:	Cell Phone:	605-690-8120	
Describe Why You are Interested In a programs and would like to continue members and leaders. I have been	nue to do so. My daughte	rs and grandchildrer	n are active 4-H	
raising cattle, horses, sheep , goa		<del>-</del>	-	
34 years with the last 7 years as	Physical Plant Director th	at provided a backg	round of people and	
resource management. I have se	rved 6 years on the Exte	nsion Board that give	es me a familiarity	
with budgets, and facilities as we	ll as future planning requ	irements.		
Amount of Time Available: I am re any special assignments.	tired and have sufficient	time for board and c	ommittee meetings	
	·			

List Any Relevant Educational Experience: Graduated from SDSU in Animal Science and A	Graduated from SDSU in Animal Science and Agriculture.				
ttended many Physical Plant Management conferences on time, space, budgets, and facilities					
management. As an approved horse show judge attended yearly national judging seminars. Served as judging team coach for 4-H, Quarter Horse and Paint Horse youth to compete at national judging					
List Any Relevant Professional Experience:  A lifetime of experience working with people, p	rojects,				
and facilities. Decision making skills honed by many years of judging and daily decision	s on				
personnel, projects and budgets at SDSU. At SDSU as Physical Plant Director, I was in	charge of				
University Police Dept., Engineering, Grounds and trades shop, custodial, heating facili	ties and build-				
ing controls. I had 155 FTE, and 30-40 part time employees; and a budget of over 6M to	o oversee.				
Bred, owned and showed several State Champion Paint and Quarter Horses. Showed	our stallion				
to a national title of AQHA Supreme Champion. Recognized by AQHA as a 50 year lega	acy breeder.				
Other Community Involvement/Activities/Service Organizations You Are Involved In:	aiatia na ODOLL				
Brookings County Extension Board; First Lutheran Church; SDSU Retired Faculty Asso	,				
Alumni; Jackrabbit Club; Make A Difference Football Club; Womens and Mens SDSU E	B Support;				
AQHA and SDQHA; SD Paint Horse Club (President); SD Horse Council (director). Pas	t member of				
Brookings Historical Preservation representing SDSU; American Paint Horse Association	on National				
Director (Rules, and Judges Committees, Hall of Fame Committee). Served as SD Stat	e Fair Horse				
Dept Manager for several years; and recognized as the Brookings County Friend of 4-F	I in 2016.				

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Address: 1805 Edgebrook Circle					
City: Brookings	State: SD		Zip Code: _57006		
E-mail Address: jwaldner@itctel.					
Home Phone: 605-692-4615		Cell P	hone: 605-690-8120		
Describe Why You are Interested In	n This Board:	vays actively suppo	orted the 4-H and Extension		
programs and would like to conf	tinue to do so. My dau	ghters and grandc	hildren are active 4-H		
members and leaders. I have be	een a resident of Broo	kings County for o	ver 50 years and farmed,		
raising cattle, horses, sheep, go	oats and rabbits as we	ell as hay and crop	s. I worked for SDSU for		
34 years with the last 7 years as Physical Plant Director that provided a background of people and					
resource management. I have served 6 years on the Extension Board that gives me a familiarity					
with budgets, and facilities as well as future planning requirements.					
Amount of Time Available:	etired and have suffic	ient time for board	and committee meetings		
any special assignments.					

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